

# 2014 WhistleStop Website Registration Form

## October 11, 2014



First \_\_\_\_\_ M.I. \_\_\_\_\_ Last \_\_\_\_\_  Male  Female

Age on 10/11/14 \_\_\_\_\_ Date of Birth \_\_\_\_\_ Are you a resident of Ashland /Bayfield County? \_\_\_\_\_

How many WhistleStops have you completed? \_\_\_\_\_ (either race)

Event:  Full  Half

Is this your first Half or Full Marathon ever? \_\_\_\_\_

The Ultimate WhistleStop Finisher Jacket Size:  P-Small  Small  Medium  Large  X-large  XX-Large  
(jacket sizes are unisex & will not be guaranteed after 10/03/2014)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

**Full Marathon** \$80.00 if postmarked between 6/01/14-7/16/14  
\$85.00 if registered after 7/17/14-8/30/14  
\$94.00 if registered after 8/30/14

**Half Marathon** \$75.00 if postmarked between 6/01/14-7/16/14  
\$80.00 if registered after 7/17/14-8/30/14  
\$89.00 if registered after 8/30/14

**Registration incudes:**  
**FREE** Pasta Feed Ticket  
 Complimentary Shuttle Service to Start Line  
 Custom Finisher's Medal  
 The Ultimate WhistleStop Finisher Jacket  
 Full Service Aid Stations  
 Finish Line Food

(no race day registration)

\$ \_\_\_\_\_  
 \$5.00 Discount for Ashland & Bayfield County Residents Only \$ \_\_\_\_\_  
 Total \$ \_\_\_\_\_

Marathon registrants will be allowed to switch to the half-marathon if requested in writing by Sept. 22.  
 After Sept. 22 until Oct. 9 a race change will cost an additional \$10.00. No race changes will be allowed after Oct.8, 2014.  
 Changes must be in writing or email ashchamb@centurytel.net

### Waiver & Release from Liability

**Warning:** Participating in the WhistleStop Marathon & Half Marathon can be a serious threat to health of individuals who are not in excellent physical condition. For, and in consideration of, my participation in the WhistleStop Marathon & Half Marathon, I myself, my executors, administration, heirs, and assignees do hereby release and discharge the Tri-County Corridor Commission, Town of Pilsen, Tri-Lakes Timbers Campground, Township of Iron River, Chequamegon National Forest, Ashland County, Bayfield County, City of Ashland, Ashland Chamber of Commerce and all sponsors, agencies, subsidiaries, affiliates and beneficiaries jointly and severally and hold and waive harmless from and against any and all actions, claims, injuries, demands, liabilities, loss damage or expenses or whatever kind and nature including, but not to limited to, attorney fees which at any time may be incurred by reason of my participation in or my preparation for any of the afore said events. I attest and verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate. If however, as a result of my participation in WhistleStop Marathon & Half-Marathon, I require medical attention, I hereby give my consent to authorized medical personnel of WhistleStop Marathon to provide such medical care as it is deemed necessary by such authorized personnel. The undersigned grant full permission to any and all foregoing use to his/her likeness, including photographs and videotape for publicity and advertising purposes without compensation.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature if under 18 \_\_\_\_\_ Date \_\_\_\_\_

Please make check payable & mail to: **WhistleStop Marathon** P O Box 746 Ashland, WI 54806