

**Highlighting Our November Business After Hours hosts**

*Submitted by: New England Store and Deep Water Grille/The Alley*



**New England Store,**  
518 W. Main St.  
715/682-2171

Your four-season gift store invites you to shop our wonderful selection of jewelry, home décor, special occasion and seasonal gifts and cards. With the holidays fast approaching, we would encourage you to shop with us.

Stop and think about where you will be spending your money. Will it have a positive effect on your community or in another state? Managers, owners or CEOs: Consider encouraging employees to shop local — buy Chamber Dollars!

Downtown Ashland not only wants, but needs your business!! Thank you, Jim & Gail.

Check us out on Facebook  
*Thank you for shopping with us  
this Christmas season!!*

*Join us Wednesday, Nov. 14th (note...Business After Hours is one week earlier due to Hunting Season and Thanksgiving) at The Alley for Business After Hours!*



**Deep Water Grille and  
The Alley,**  
808 & 806 W. Main St.  
715/682-4200



The Deep Water Grille and The Alley are the two restaurants designed to showcase South Shore Brewery and its award-winning beers with superb menus. Both restaurants are known for having an enjoyable atmosphere in which they serve unique and creative cuisine.

Check out the Thursday Night Pizza Buffet at The Alley. Choose from a wide variety of tempting appetizers and satisfying entrees at the Deep Water Grille.

It's time to reserve your Christmas party now!  
[www.deepwatergrille.com](http://www.deepwatergrille.com)

**Northern Bounty Farm**

Staci Drovdahl  
38239 Bass Lake Road  
Highbridge, WI  
715/681-0022  
[northernbountyfarm.com](http://northernbountyfarm.com)



**Welcome  
to our  
newest  
Chamber  
Members!**

**Harbor View Lounge & Lakeside Patio**

Rose Lawyer  
130 Harbor View Dr.  
Washburn, WI  
715/373-5492  
[washburninn.com](http://washburninn.com)



**Harbor View Event Center**

Rose Lawyer  
130 Harbor View Dr.  
Washburn, WI  
715/209-7279  
[harborviewevents.com](http://harborviewevents.com)



**The Washburn Inn on the Lake**

Rose Lawyer  
130 Harbor View Dr.  
Washburn, WI  
715/373-5671  
[washburninn.com](http://washburninn.com)



**Business News ~ contact the Chamber with your business news**

**Garland City Women's Expo** will be **Nov. 3** from 9am-3pm, at the Bretting Community Center. There will be door prizes and food will be available. Call Heartland Communications at 715/682-2727 for details.

**WITC-Ashland** will host their **5th Annual Harvest to Holiday Vendor & Craft Fair** from 9am-2pm, on **Nov. 3** at the Conference Center on the Ashland campus, 2100 Beaser Ave. 715/682-4591.

Get geared up for winter at **Mt. Ashwabay's** annual **Ski + Snowboard Swap**. **November 2-6**, Drop off items. **November 7**, from 10am-4pm. Trade in or trade up with 15% of the purchase price benefiting the **Ashwabay Outdoor Educational Foundation**. 715/779-3227 [www.mtashwabay.org](http://www.mtashwabay.org)

**Our Lady of the Lake Catholic Church**, 201 E. Lake Shore Dr., **Annual Holiday Bazaar** on **Nov. 10** from 8am- 1pm. Call 715/682-3539.

**Bad River Casino Annual Big Bundle Up Campaign Fundraiser**, benefiting local Shelters starts November 15-December 15. Donate warm, winter children's brand new mittens, hats, scarves, boots, snow pants, jackets to the Bad River Lodge and Casino. For more information, call 715/682-7121, ext. 1231.

**Chequamegon Bay Turkey Trot 5K**, 9am on **Thanksgiving Day, Nov. 22**, Harbor View Event Center, 130 Harbor view Dr., Washburn. Registration from 8am-8:45am. Pre-register online. For more information go to [www.cbturkeytrot.weebly.com](http://www.cbturkeytrot.weebly.com) or call 715/779-7201.

Kathryn Roman LMT announces that **Natures Honey Therapeutic Massage is moving to a new professional location at 208 3rd Ave. East**, Ashland on November 1st. They will be sharing this space with Holly of Northwoods Serenity. The new location is stair free and accessible. Call 715/292-2578.

**NorthLakes Community Clinic** is **now offering medical services for everyone**, all ages, including prenatal care and DOT physicals at the Downtown Clinic. We are also accepting new patients for behavioral health counseling. We are opening access to health care. Ashland and Iron River, WI. 715/372-5001 ext 1329.

**Ashland Area Development Corporation** has **indoor storage space available** in the Enterprise Center. Check out their new website at [www.ashlandareadevelopment.com/indoor-storage](http://www.ashlandareadevelopment.com/indoor-storage) or call 715/682-8344.

**Check out this month's inserts:**

- ⇒ Christmas Parade /Doe on the Go
- ⇒ WITC Fall Open House/Getting Started is Simple
- ⇒ White Winter, A Dickens of a Christmas
- ⇒ Burger Barn
- ⇒ AADC Free Veteran Entrepreneurs Training Program

**2nd annual Tree Lighting ceremony at Plaza Park will be Saturday, December 1st at 6pm. Enjoy Caroling, Coco, Treats and Hometown fun.**





## Chamber News

Each week the Ashland Area Chamber of Commerce

### highlights a different business

on Heartland Communications radio station WATW 1400AM with a free, 30-second commercial about them. Businesses are also featured on the front page of our website, [www.visitashland.com](http://www.visitashland.com), and posted on the Chamber's Facebook page.

Highlighted businesses for **November** will be:

Madeline Island Historical Museum,  
Ashland Construction, Inc. McDonald's, Kwik Trip

### Scarecrow Business Contest Winners for 2018

**1st Place: Northern State Bank and Holiday Gas Station on Ellis Ave.**

Received \$75 in Chamber Dollars each

**2nd Place: Northlakes**

Received \$50 in Chamber Dollars

**Thank you to all participants**



### Annual Christmas Cash Raffle!!

Tickets will be available at the Ashland Chamber during the month of November.

If your place of business would like to have some tickets, be sure to give the Ashland Chamber a call!

Drawings will take place every day during the month of December, with special bonus drawings on Parade Day, Christmas Day, and New Year's Eve Day!

### The Northwest Wisconsin Workforce Investment Board (NWWIB) is now accepting nominations for their Business of the Year Award.

Through this award, the NWWIB recognizes a business who has gone above and beyond. Businesses in the 10 county region served by NWWIB are eligible to receive this award. This includes the counties of: Ashland, Bayfield, Burnett, Douglas, Price, Iron, Rusk, Sawyer, Taylor, and Washburn. Businesses can be nominated by going to NWWIB's website (<http://www.nwwib.com/bizaward>).

Nominations must be completed by Saturday, November 10th. [mrabaska@nwwib.com](mailto:mrabaska@nwwib.com) or 715/682-9141, ext. 122.

### Doe on the GO! Deer Hunters Widows Weekend November 15-17

**Have Fun Shopping and Socializing with plenty of chances to win "Doe".**



Play the Doe on the Go Scavenger Hunt!! Pick up entry forms at participating businesses starting Thursday, November 15th. Fill in the scavenger hunt form and turn completed form in at Moores on Main by Sunday at 1pm for a chance to win a basket valued at over \$250.00 ALSO..Stop in to one of the participating stores and find the hidden "doe" on the go in their establishment. When you find it, take a SELFIE WITH THE DOE, post the picture to the Ashland Chamber Facebook page and/or post it to instagram #doeonthegoashland#  
Winners will be randomly selected on November 19th.

Have a "Deerlightful" time shopping. Many businesses will have treats, discounts and specials to help you "SAVE A BUCK!"



### SHOP SMALL WIN BIG!

Support the many small, family-owned retail businesses in Ashland and win Chamber Dollars!

This Christmas Season the Ashland Chamber of Commerce is making it easy to choose shopping small. We are offering **3 Drawings of \$250.00** in Chamber Dollars to three lucky shoppers for **Small Business Saturday** and the Christmas Shopping Season!

The Ashland Chamber and Downtown Merchants want to emphasize the importance of shopping small and shopping local all year round. **We invite you to think of the small retail businesses in Ashland first, before hitting the send button!** For every \$10 you spend in one of our locally owned small retail businesses you get a chance to win \$250!

### It's a WIN-WIN Christmas Story!

- Shop between November 16 and January 17th
  - Fill out the registration form on [visitashland.com](http://visitashland.com) or in small locally owned participating retail shops.
  - Staple your receipts (copies accepted) to your form.
  - Submit your form to the Ashland Chamber, Burger Barn, or Northern State Bank. You can email a picture of your form and receipts to [info@visitashland.com](mailto:info@visitashland.com)
- 1st drawing deadline is November 20, at 5pm and the drawing will be November 22.**  
**2nd drawing deadline is December 17, at 5pm and the drawing will be December 20.**  
**3rd drawing deadline is January 15, at 5pm and the drawing will be January 17.**



### Chick-uamegon Women's 1MI/5K/10K Walk/Run Saturday, November 3

The Annual *Chick-uamegon*, a fun women's 1MI/5K/10K walk/run, offers plenty of fun, along with terrific prizes and cute awards. All finishers receive a tiara and medal. Enjoy a fabulous female getaway weekend with these other great Saturday events:

- W.I.T.C. Harvest to Holiday Vendor & Craft Sale - 9am to 2pm
- Women's Expo - Bretting Community Center, 9am to 3pm
- Rustic Valley Bazaar at Ashland High School from 9am-3pm
- Chick Shopping Specials downtown
- CHA Fur Ball - AmericInn, 6pm to 10pm

In addition, take advantage of valuable dining and shopping specials throughout Ashland, especially for Chick-uamegon participants.

### Small Business Summit November 13, Northern Great Lakes Visitors Center.

presented by Ashland Area Development Corporation and Bayfield County Economic Development Corporation;

**Registration: 6 - 6:30pm; Presentation: 6:30 - 8:30pm.**

Small business owners and others interested in learning more about business opportunities and resources available for Ashland area and Bayfield County businesses are invited.

The session will focus on Government Contracting Opportunities; Financial Assistance/Capital Injection Lending and Sales and Marketing.

Call 715/685-1210 or

Email: [info@bayfieldcountyedc.com](mailto:info@bayfieldcountyedc.com)  
[www.bayfieldcountyedc.com](http://www.bayfieldcountyedc.com)

*Find yourself next to the water.*

**ASHLAND**

visitashland.com WISCONSIN

Ashland Area Chamber of Commerce  
P.O. Box 746  
Ashland, WI 54806

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U.S. Postage Paid  
Ashland, WI  
Permit No. 5

**MARK YOUR CALENDAR**

Nov. 1-30: **Christmas Cash Raffle** tickets are on sale.  
Nov. 4: **Daylight Saving Time ends.**  
Nov. 6: **Election Day**  
Nov. 11: **Veterans Day.**  
Nov. 14: **Business After Hours,**  
Nov. 15: **Third Thursday** Downtown Ashland.  
Nov. 15-17: **Do on the Go...**shopping fun in Ashland.  
Nov. 17-Jan. 17: **Shop Small Win Big** promotion.  
Nov. 17: **Opening day of deer rifle hunting season.**  
Nov. 22: **Thanksgiving Day.**  
Nov. 23: **Black Friday Sales** throughout Ashland.  
Nov. 24: **Small Business Saturday!**

**Ashland Area Chamber of Commerce  
Board of Directors**

Executive Board Members:  
Dave Martin, President  
John Beirl, Vice President  
Gail Fox-Anderson, Secretary  
Rick Forsythe, Treasurer

At-Large Members:  
Lisa Gervais      Bill Kacvinsky  
Karen Hansen    Jordan Von Holzen  
Paul Bretting    Mike BeBeau  
                         Todd Chingo

Ex Officio Members:  
Betsey Harries  
Erik Olsen  
Brant Kucera

Staff:  
Mary McPhetridge, Executive Director  
JoAnn Erickson, Office Manager  
Maribeth Monroe, Customer Service  
Lily Jolma, Customer Service

Phone: 715/682-2500 or 800/284-9484  
Fax: 715/682-9404  
Email: info@visitashland.com

***Business After Hours***

***November's hosts:***

***New England Store and  
Deep Water Grille / The Alley***

***Wednesday, November 14, 2018***

***5:00 p.m.***

***note...due to Thanksgiving and Deer Hunting  
the date is moved to the second Wednesday***

***Held at:***

***The Alley, 806 W. Main St.***

Join us for good food and a great time!

*If you are unable to attend, we encourage you  
to extend this invitation to an other  
representative of your business.*